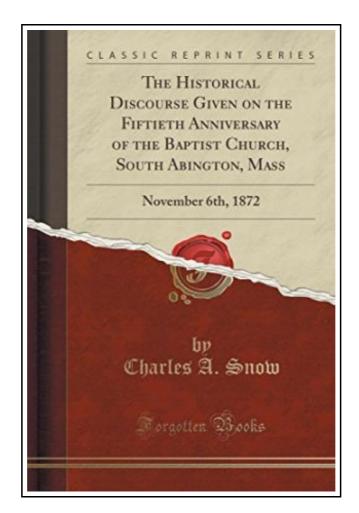
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# THE HISTORICAL DISCOURSE GIVEN ON THE FIFTIETH ANNIVERSARY OF THE BAPTIST CHURCH, SOUTH ABINGTON, MASS: NOVEMBER 6TH, 1872 (CLASSIC REPRINT)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from The Historical Discourse Given on the Fiftieth Anniversary of the Baptist Church, South Abington, Mass: November 6th, 1872 Roger Williams settled in Plymouth about 1632, where he remained two and three years. There is no doubt that he planted the seed of the baptist faith in this soil. As as evidence of the character of his teaching and of the influence it exerted, it is said that when he resigned his pastorate at Plymouth, a number of the church opposed his leaving, but Elder Brewster prevailed with the church to grant his request, fearing he said that he would run the same course of rigid separation and Anabaptistry, which Mr. John Smith at Amsterdam had done, who, it appears, was at first a Brownist or Separatist, but afterwards was instrumental in gathering the First Baptist Church in Holland, of which he became pastor. It is apparent therefore that the germinal principle of the baptist faith took root in Plymouth in the very beginning of our history. Though remaining latent for a long period, it no doubt produced in time the fruits of strong and wide spread baptist sentiments now prevailing in this region. Obadiah Holmes, who was afterwards so unmercifully whipped at Boston, was first tried for his baptist principles before the General Court at Plymouth in 1650. But the religious atmosphere of the region would not tolerate the severity that was expressed by his persecutors, so that he was only nominally condemned. Rev. Henry Dunster, when driven from the presidency of Harvard College, on account of his baptist view, settled in Seituate in 1654, where he spent the remainder of his days. Charles Chauncy,...

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